

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
-------------	------	-------------------------------------	-----	-------	----------

YEAR 10 SUBJECTS

AGRICULTURAL STUDIES

SEMESTER 2: SUSTAINABILITY AND TECHNOLOGY

BINDER BOOK A4 96PG	1	<input type="checkbox"/>	1	\$1.80	0805
DISPLAY BOOK A4 REFILLABLE BLACK	2	<input type="checkbox"/>	1	\$1.99	0933

BUSINESS AND COMMERCE

SEMESTER 1: BUSINESS AND COMMERCE

No text required

BINDER BOOK A4 96PG	3	<input type="checkbox"/>	1	\$1.80	0805
---------------------	---	--------------------------	---	--------	------

DRAMA

SEMESTER 1: IT'S DRAMA, NATURALLY

LIVING DRAMA 5ED [BURTON , BRUCE]	4	<input type="checkbox"/>	1	\$72.95	0182
VISUAL DIARY A4 120 PG	5	<input type="checkbox"/>	1	\$4.99	0761
EXERCISE BOOK A4 96PG 8MM	6	<input type="checkbox"/>	1	\$1.30	0847
DISPLAY BOOK A4 FIXED 40 POCKET BLACK	7	<input type="checkbox"/>	1	\$5.99	0875

SEMESTER 2: LIFT OFF

LIVING DRAMA 5ED [BURTON , BRUCE]	8	<input type="checkbox"/>	1	\$72.95	0182
-----------------------------------	---	--------------------------	---	---------	------

(Retain from Semester 1)

VISUAL DIARY A4 120 PG	9	<input type="checkbox"/>	1	\$4.99	0761
------------------------	---	--------------------------	---	--------	------

(2 Visual Diaries are required if completing both semesters)

EXERCISE BOOK A4 96PG 8MM	10	<input type="checkbox"/>	1	\$1.30	0847
---------------------------	----	--------------------------	---	--------	------

DISPLAY BOOK A4 FIXED 40 POCKET BLACK	11	<input type="checkbox"/>	1	\$5.99	0875
---------------------------------------	----	--------------------------	---	--------	------

ENGLISH

INSIGHT ENGLISH YEAR 10 [DUNCANSON , SANDRA]	12	<input type="checkbox"/>	1	\$33.95	0016
AUSTRALIAN CONCISE OXFORD DICTIONARY 6ED (PAPERBACK)	13	<input type="checkbox"/>	1	\$41.95	0519
OF MICE AND MEN : PENGUIN MODERN CLASSIC [STEINBECK]	14	<input type="checkbox"/>	1	\$19.99	0595
TO KILL A MOCKINGBIRD : ARROW [LEE]	15	<input type="checkbox"/>	1	\$19.99	0618
SYSTEM CARDS 75X125MM RULED WHITE PACK OF 100	16	<input type="checkbox"/>	1	\$6.99	0704
REINFORCED REFILLS A4 50'S	17	<input type="checkbox"/>	1	\$1.99	0751
SUBJECT DIVIDERS A4 5 COLOUR TABS	18	<input type="checkbox"/>	1	\$0.99	0782
PLASTIC POCKETS A4 PACK OF 10	19	<input type="checkbox"/>	5	\$4.95	0886
BINDER FOLDER A4 2D 25MM BLACK	20	<input type="checkbox"/>	1	\$4.99	0917

ENGLISH LITERATURE

SEMESTER 2: STORY TO SCREEN

THE IMPORTANCE OF BEING EARNEST & OTHER PLAYS : PENGUIN CLASSICS [WILDE]	21	<input type="checkbox"/>	1	\$14.99	0634
BOOK THIEF [ZUSAK , MARKUS]	22	<input type="checkbox"/>	1	\$19.99	0665
REINFORCED REFILLS A4 50'S	23	<input type="checkbox"/>	1	\$1.99	0751
SUBJECT DIVIDERS A4 5 COLOUR TABS	24	<input type="checkbox"/>	1	\$0.99	0782
PLASTIC POCKETS A4 PACK OF 10	25	<input type="checkbox"/>	5	\$4.95	0886
BINDER FOLDER A4 2D 25MM BLACK	26	<input type="checkbox"/>	1	\$4.99	0917

SUBTOTAL PAGE 2 \$ _____



IF YOU ARE COLLECTING YOUR ORDER FROM THE SCHOOL, PLEASE DETACH THIS SLIP AND KEEP AS A REMINDER

COLLECT FROM FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SCHOOL HALL

ON FRIDAY 18TH JANUARY 2019, 2 PM - 5 PM

NAME: _____ **YEAR:** _____ **APPROXIMATE TOTAL:** _____

PLEASE NOTE: SUPPLIERS MAY CHANGE PRICES, THEREFORE PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE. ALL PRICES SHOWN ARE GST INCLUSIVE. IF THERE ARE MINOR VARIATIONS TO THE VALUE CALCULATED, WE WILL ADJUST ACCORDINGLY. WE WILL CONTACT YOU FOR ANY MAJOR DISCREPANCIES.

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
FOOD AND TECHNOLOGY					
<i>SEMESTER 1: AMAZING TECHNO FOOD</i>					
<i>SEMESTER 2: COOK LIKE A CHEF</i>					
<i>Semester 1 and 2 students require:</i>					
TOTAL FOOD BOOK 2 AC STUDENT BOOK + OBOOK/ASSESS [COMPTON & WARREN] <i>(Retain from Year 9)</i>	27	<input type="checkbox"/>	1	\$48.95	0235
DISPLAY BOOK A4 REFILLABLE BLACK	28	<input type="checkbox"/>	1	\$1.99	0933
GEOGRAPHY					
<i>SEMESTER 2: ARE WE DESTROYING THE WORLD?</i>					
JACARANDA GEOGRAPHY ALIVE 10 VICTORIAN AC LEARNON & PRINT [PRICE]	29	<input type="checkbox"/>	1	\$69.95	0256
BINDER BOOK A4 96PG	30	<input type="checkbox"/>	1	\$1.80	0805
TRANSPARENCY FILM PLAIN PAPER COPIER BOX OF 20	31	<input type="checkbox"/>	1	\$26.00	0903
PERMANENT FINE MARKING PENS 0.6MM WALLET OF 8	32	<input type="checkbox"/>	1	\$32.99	1020
HISTORY					
<i>AUSTRALIA IN THE MODERN WORLD</i>					
OXFORD BIG IDEAS HISTORY 10 VC STUDENT BOOK & OBOOK ASSESS	33	<input type="checkbox"/>	1	\$57.95	0230
SUBJECT DIVIDERS A4 5 COLOUR TABS	34	<input type="checkbox"/>	1	\$0.99	0782
BINDER BOOK A4 64PG	35	<input type="checkbox"/>	1	\$1.40	0807
BINDER FOLDER A4 2D 25MM BLACK	36	<input type="checkbox"/>	1	\$4.99	0917
INFORMATION TECHNOLOGY					
<i>DESKTOP APPLICATIONS</i>					
BINDER BOOK A4 96PG	37	<input type="checkbox"/>	1	\$1.80	0805
USB SWIVEL FLASH DRIVE 8GB	38	<input type="checkbox"/>	1	\$10.99	COUNTER
LANGUAGES OTHER THAN ENGLISH: GERMAN					
KATZENSPRUNG 3 : STUDENT BOOK [HOFFMANN ET AL] <i>(Retain from Year 9)</i>	39	<input type="checkbox"/>	1	\$60.95	0414
KATZENSPRUNG 3 : WORKBOOK & CD [HOFFMANN ET AL] <i>(Retain from Year 9)</i>	40	<input type="checkbox"/>	1	\$45.95	0415
COLLINS POCKET GERMAN DICTIONARY 9ED <i>(Or retain edition from Year 9)</i>	41	<input type="checkbox"/>	1	\$19.99	0421
BINDER BOOK A4 96PG	42	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	43	<input type="checkbox"/>	1	\$4.99	0917
LANGUAGES OTHER THAN ENGLISH: INDONESIAN					
OXFORD STUDY INDONESIAN DICTIONARY 2ED [SAHANAYA , WENDY] <i>(Retain from Year 9)</i>	44	<input type="checkbox"/>	1	\$28.95	0310
BAGUS SEKALI ! 3 : STUDENT BOOK [NEWNHAM , ET AL]	45	<input type="checkbox"/>	1	\$63.95	0315
BAGUS SEKALI ! 3 : WORKBOOK [NEWNHAM , ET AL]	46	<input type="checkbox"/>	1	\$35.95	0316
BINDER BOOK A4 96PG	47	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	48	<input type="checkbox"/>	1	\$4.99	0917
MATHEMATICS					
<i>ADVANCED AND GENERAL MATHEMATICS</i>					
<i>TI-NSPIRE CAS CX CALCULATOR (Retain from Year 9 or for new students arrange through the school's supplier)</i>					
<i>TEXAS INSTRUMENTS TI-30XB MULTIVIEW SCIENTIFIC CALCULATOR (Retain from Year 9) (Required for SACs)</i>					
ESSENTIAL MATHEMATICS YEAR 10/10A: VICTORIAN CURRICULUM (PRINT & DIGITAL) [GREENWOOD ET AL]	49	<input type="checkbox"/>	1	\$69.95	0129
EXERCISE BOOK A4 240PG	50	<input type="checkbox"/>	1	\$5.50	0785
BINDER BOOK A4 96PG	51	<input type="checkbox"/>	3	\$5.40	0805
<i>FOUNDATION MATHEMATICS UNITS 1 & 2</i>					
<i>TEXAS INSTRUMENTS TI-30XB MULTIVIEW SCIENTIFIC CALCULATOR (Retain from Year 9)</i>					
FOUNDATION MATHS 3ED STUDENT BOOK & OBOOK/ASSESS [OCONNOR]	52	<input type="checkbox"/>	1	\$75.95	0145
BINDER BOOK A4 96PG	53	<input type="checkbox"/>	2	\$3.60	0805

SUBTOTAL PAGE 3 \$ _____

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
MUSIC					
SEMESTER 1: PERFORMANCE, SONG WRITING AND DIGITAL COMPOSITION					
MUSICIANSHIP & AURAL TRAINING FOR THE SECONDARY SCHOOL STUDENT BOOK 2 [SMITH] <i>(Retain from Year 9)</i>	54	<input type="checkbox"/>	1	\$25.95	0190
REINFORCED REFILLS A4 50's MUSIC MANUSCRIPT	55	<input type="checkbox"/>	1	\$3.60	0791
DOCUMENT WALLET FOOLSCAP PLASTIC BLUE	56	<input type="checkbox"/>	1	\$1.99	0851
BINDER FOLDER A4 2D 25MM BLACK	57	<input type="checkbox"/>	1	\$4.99	0917
PHILOSOPHY					
COMPLETE PHILOSOPHY FILES [LAW , STEPHEN]	58	<input type="checkbox"/>	1	\$24.99	0308
BINDER BOOK A4 96PG	59	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	60	<input type="checkbox"/>	1	\$4.99	0917
PHOTOGRAPHY					
SEMESTER 2: TRADITIONAL AND EXPERIMENTAL PHOTOGRAPHY					
VISUAL DIARY A3 120 PG	61	<input type="checkbox"/>	1	\$9.50	0983
USB SWIVEL FLASH DRIVE 8GB	62	<input type="checkbox"/>	1	\$10.99	COUNTER
PHYSICAL EDUCATION					
BODY MOVING					
OUTDOOR EXPLORE					
<i>All Physical Education students require:</i>					
BINDER BOOK A4 96PG	63	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	64	<input type="checkbox"/>	1	\$4.99	0917
RELIGION AND SOCIETY					
BINDER BOOK A4 96PG	65	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	66	<input type="checkbox"/>	1	\$4.99	0917
SCIENCE					
ADVANCED SCIENCE					
<i>TI-NSPIRE CAS CX CALCULATOR (Retain from Year 9 or for new students arrange through the school's supplier)</i>					
PEARSON SCIENCE 10 2ED : STUDENT BOOK & ACTIVITY BOOK & EBOOK 3.0 VALUE PACK [RICHARD]	67	<input type="checkbox"/>	1	\$61.95	0058
BINDER BOOK A4 96PG	68	<input type="checkbox"/>	1	\$3.60	0805
BINDER BOOK A4 48PG	69	<input type="checkbox"/>	2	\$2.40	0907
BINDER FOLDER A4 2D 25MM BLACK	70	<input type="checkbox"/>	1	\$4.99	0917
GENERAL SCIENCE					
<i>TI-NSPIRE CAS CX CALCULATOR (Retain from Year 9 or for new students arrange through the school's supplier)</i>					
PEARSON SCIENCE 10 2ED : STUDENT BOOK & ACTIVITY BOOK & EBOOK 3.0 VALUE PACK [RICHARD]	71	<input type="checkbox"/>	1	\$61.95	0058
BINDER BOOK A4 96PG	72	<input type="checkbox"/>	1	\$3.60	0805
BINDER BOOK A4 48PG	73	<input type="checkbox"/>	2	\$2.40	0907
VISUAL ARTS					
SEMESTER 1: PAINT, DRAW AND SCULPT MASTERPIECES					
DISPLAY BOOK A4 REFILLABLE BLACK	74	<input type="checkbox"/>	1	\$1.99	0933
VISUAL DIARY A3 120 PG	75	<input type="checkbox"/>	1	\$9.50	0983
PENCIL HB	76	<input type="checkbox"/>	1	\$0.80	1038
ERASER LARGE	77	<input type="checkbox"/>	1	\$0.75	1059
USB SWIVEL FLASH DRIVE 8GB	78	<input type="checkbox"/>	1	\$10.99	COUNTER
VISUAL COMMUNICATION DESIGN					
SEMESTER 1: COMMUNICATION AND INDUSTRIAL DESIGN					
SKETCH BOOK Q579 272 X 360mm SPIRAL 32PG	79	<input type="checkbox"/>	1	\$3.25	0929
PENCIL HB	80	<input type="checkbox"/>	2	\$1.60	1038
PEN ARTLINE 200 0.4MM BLACK	81	<input type="checkbox"/>	2	\$7.00	1050
ERASER LARGE	82	<input type="checkbox"/>	1	\$0.75	1059

SUBTOTAL PAGE 4 \$ _____

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
YEAR 11 AND 12 SUBJECTS					
ACCOUNTING					
<i>All students Units 1 - 4 require:</i>					
BINDER BOOK A4 128PG	83	<input type="checkbox"/>	1	\$2.50	0825
DISPLAY BOOK A4 REFILLABLE NAVY BLUE	84	<input type="checkbox"/>	1	\$1.99	0894
UNITS 1 & 2					
CAMBRIDGE VCE ACCOUNTING UNITS 1&2 3ED BUNDLE (TEXT&WORKBOOK&DIGITAL) [SIMMONS & HARDY]	85	<input type="checkbox"/>	1	\$94.95	0291
UNITS 3 & 4					
CAMBRIDGE VCE ACCOUNTING UNITS 3&4 4ED BUNDLE (TEXT&WORKBOOK&DIGITAL) [SIMMONS & HARDY]	86	<input type="checkbox"/>	1	\$94.95	0295
AGRICULTURAL STUDIES					
<i>All students Units 1 - 4 require:</i>					
DYNAMIC AGRICULTURE YEARS 11-12 3ED [BROWN, HINDMARSH & MCGREGOR] <i>(Retain from previous year if applicable)</i>	87	<input type="checkbox"/>	1	\$90.95	0117
BINDER BOOK A4 96PG	88	<input type="checkbox"/>	1	\$1.80	0805
PLASTIC POCKETS A4 PACK OF 10	89	<input type="checkbox"/>	1	\$0.99	0886
BINDER FOLDER A4 2D 25MM BLACK	90	<input type="checkbox"/>	1	\$4.99	0917
BIOLOGY					
UNITS 1 & 2					
HEINEMANN BIOLOGY 1 : VCE UNITS 1&2 STUDENT BOOK & EBOOK 3.0 5ED [EVANS]	91	<input type="checkbox"/>	1	\$84.95	0105
HEINEMANN BIOLOGY 1 : VCE UNITS 1&2 WORKBOOK 2ED [EVANS] <i>(Must be purchased new)</i>	92	<input type="checkbox"/>	1	\$34.95	0106
CAMBRIDGE CHECKPOINTS BIOLOGY UNITS 1&2	93	<input type="checkbox"/>	1	\$29.95	S3.01
BINDER BOOK A4 96PG	94	<input type="checkbox"/>	2	\$3.60	0805
UNITS 3 & 4					
HEINEMANN BIOLOGY 2 5ED : VCE UNITS 3&4 STUDENT BOOK & EBOOK 3.0 [EVANS ET AL]	95	<input type="checkbox"/>	1	\$84.95	0107
A+ PRACTICE EXAMS : BIOLOGY VCE UNITS 3&4 2ED (+ CD) [CANAVAN / MASLIN]	96	<input type="checkbox"/>	1	\$31.95	S1.05
CAMBRIDGE CHECKPOINTS VCE 2019: BIOLOGY UNITS 3&4 (print & online)	97	<input type="checkbox"/>	1	\$34.95	S3.06
BIOL NOTES : A+ BIOLOGY VCE UNIT 3 4ED [CANAVAN] <i>(Optional)</i>	98	<input type="checkbox"/>	1	\$31.95	S1.06
BIOL NOTES : A+ BIOLOGY VCE UNIT 4 4ED [CANAVAN] <i>(Optional)</i>	99	<input type="checkbox"/>	1	\$31.95	S1.07
BINDER BOOK A4 96PG	100	<input type="checkbox"/>	2	\$3.60	0805
BUSINESS MANAGEMENT					
<i>All students Units 1 - 4 require:</i>					
BINDER BOOK A4 128PG	101	<input type="checkbox"/>	1	\$2.50	0825
DISPLAY BOOK A4 REFILLABLE NAVY BLUE	102	<input type="checkbox"/>	1	\$1.99	0894
UNITS 1 & 2					
KEY CONCEPTS IN VCE BUSINESS MANAGEMENT UNITS 1&2 5ED & EBOOK PLUS & STUDYON 1&2 [CHAPMAN]	103	<input type="checkbox"/>	1	\$89.95	0281
UNITS 3 & 4					
<i>PRINTING FEE \$20 (Charged to school account)</i>					
A+ BUSINESS MANAGEMENT NOTES VCE UNITS 3&4 3ED [MCNAUGHTON]	104	<input type="checkbox"/>	1	\$31.95	S1.02
A+ PRACTICE EXAMS : BUSINESS MANAGEMENT VCE UNITS 3&4 7ED [MCGUINNESS]	105	<input type="checkbox"/>	1	\$31.95	S1.23

SUBTOTAL PAGE 5 \$ _____

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
CHEMISTRY					
<i>All students Units 1 - 4 require:</i>					
<i>TI-NSPIRE CAS CX CALCULATOR (Retain from previous year or for new students arrange through the school's supplier)</i>					
BINDER FOLDER A4 2D 25MM BLACK	106	<input type="checkbox"/>	1	\$4.99	0917
BINDER BOOK A4 96PG	107	<input type="checkbox"/>	1	\$1.80	0805
UNITS 1 & 2					
HEINEMANN CHEMISTRY 1 5ED: VCE UNITS 1&2 STUDENT BOOK & EBOOK 3.0 [LUKINS , NICOLE]	108	<input type="checkbox"/>	1	\$84.95	0089
UNITS 3 & 4					
HEINEMANN CHEMISTRY 2 5ED : VCE UNITS 3&4 STUDENT BOOK & EBOOK 3.0 [LUKINS ET AL]	109	<input type="checkbox"/>	1	\$84.95	0093
A+ PRACTICE EXAMS : CHEMISTRY VCE UNITS 3&4 2ED (+ CD)	110	<input type="checkbox"/>	1	\$31.95	S.1
CAMBRIDGE CHECKPOINTS VCE 2019: CHEMISTRY UNITS 3&4 (print & digital)	111	<input type="checkbox"/>	1	\$34.95	S3.12
COMPUTING					
UNITS 1 & 2					
NELSON VCE COMPUTING VCE 1&2 6ED [POTTS]	112	<input type="checkbox"/>	1	\$85.95	0224
BINDER BOOK A4 96PG	113	<input type="checkbox"/>	1	\$1.80	0805
USB SWIVEL FLASH DRIVE 8GB	114	<input type="checkbox"/>	1	\$10.99	COUNTER
DRAMA					
<i>All students Units 1 - 4 require:</i>					
<i>VCE DRAMA INFO BOOKLET \$30 (levy to be charged by the College)</i>					
ACTING SMART DRAMA VERSION 8 [BIRD , JANE & SALLIS , RICHARD]	115	<input type="checkbox"/>	1	\$68.95	0180
LIVING DRAMA 5ED [BURTON , BRUCE]	116	<input type="checkbox"/>	1	\$72.95	0182
BINDER BOOK A4 128PG	117	<input type="checkbox"/>	1	\$2.50	0825
DISPLAY BOOK A4 FIXED 40 POCKET BLACK	118	<input type="checkbox"/>	1	\$5.99	0875
ENGLISH					
<i>All students Units 1 - 4 require:</i>					
SYSTEM CARDS 75X125MM RULED WHITE PACK OF 100	119	<input type="checkbox"/>	1	\$6.99	0704
REINFORCED REFILLS A4 50'S	120	<input type="checkbox"/>	1	\$1.99	0751
SUBJECT DIVIDERS A4 5 COLOUR TABS	121	<input type="checkbox"/>	1	\$0.99	0782
PLASTIC POCKETS A4 PACK OF 10	122	<input type="checkbox"/>	5	\$4.95	0886
BINDER FOLDER A4 2D 25MM BLACK	123	<input type="checkbox"/>	1	\$4.99	0917
UNITS 1 & 2					
INSIGHT ENGLISH YEAR 11 2ED (PRINT ONLY) [BEARDWOOD , ROBERT]	124	<input type="checkbox"/>	1	\$47.95	0024
AUSTRALIAN CONCISE OXFORD DICTIONARY 6ED (PAPERBACK)	125	<input type="checkbox"/>	1	\$41.95	0519
FAHRENHEIT 451 [BRADBURY , RAY]	126	<input type="checkbox"/>	1	\$18.99	0532
CRUCIBLE : METHUEN STUDENT EDITION [MILLER]	127	<input type="checkbox"/>	1	\$22.99	0569
THE MATRIX DVD (Optional)	128	<input type="checkbox"/>	1	\$22.99	COUNTER
UNITS 3 & 4					
ARGUMENT & PERSUASIVE LANGUAGE 2ED (PRINT ONLY)	129	<input type="checkbox"/>	1	\$35.95	0021
FLINDERS TYABB VCE ENGLISH 2019 STUDY GUIDE	130	<input type="checkbox"/>	1	\$48.95	0026
AUSTRALIAN CONCISE OXFORD DICTIONARY 6ED (PAPERBACK) (Or retain edition from previous year)	131	<input type="checkbox"/>	1	\$41.95	0519
RANSOM [MALOUF , DAVID]	132	<input type="checkbox"/>	1	\$19.99	0606
NINE DAYS [JORDAN , TONI]	133	<input type="checkbox"/>	1	\$22.99	0692
INVICTUS DVD [EASTWOOD , CLINT]	134	<input type="checkbox"/>	1	\$15.99	COUNTER
RANSOM / INVICTUS INSIGHT COMPARISONS	135	<input type="checkbox"/>	1	\$19.95	S4.06
NINE DAYS : INSIGHT TEXT GUIDE	136	<input type="checkbox"/>	1	\$17.95	S4.07
FOOD STUDIES					
UNITS 3 & 4					
FOOD SOLUTIONS : VCE UNITS 3&4 STUDENT BOOK 4ED [HEATH MCKENZIE TULLY]	137	<input type="checkbox"/>	1	\$78.95	0236
FOOD NOTES : A+ FOOD STUDIES VCE UNITS 3&4 1ED [MARINO GOODMAN]	138	<input type="checkbox"/>	1	\$31.95	S1.25
SUBJECT DIVIDERS A4 5 COLOUR TABS	139	<input type="checkbox"/>	1	\$0.99	0782
PLASTIC POCKETS A4 PACK OF 10	140	<input type="checkbox"/>	1	\$0.99	0886
BINDER FOLDER A4 2D 25MM BLACK	141	<input type="checkbox"/>	1	\$4.99	0917
DISPLAY BOOK A4 REFILLABLE BLACK	142	<input type="checkbox"/>	3	\$5.97	0933

SUBTOTAL PAGE 6 \$ _____

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
GEOGRAPHY					
UNITS 1 & 2					
HAZARDS & DISASTERS: VCE GEOGRAPHY UNIT 1 2ED (print only) [ABELS, DEFANTI ET AL]	143	<input type="checkbox"/>	1	\$56.95	0265
TOURISM: VCE GEOGRAPHY UNIT 2 2ED (print only) [CHISHOLM, DEFANTI ET AL] <i>(This will not be available until approximately March 2019. Orders will be supplied as soon as it is available)</i>	144	<input type="checkbox"/>	1	\$56.95	0268
BINDER BOOK A4 96PG	145	<input type="checkbox"/>	1	\$1.80	0805
TRANSPARENCY FILM PLAIN PAPER COPIER BOX OF 20	146	<input type="checkbox"/>	1	\$26.00	0903
PERMANENT FINE MARKING PENS 0.6MM WALLET OF 8 <i>(Or retain from previous year)</i>	147	<input type="checkbox"/>	1	\$32.99	1020
UNITS 3 & 4					
CHANGING THE LAND: VCE GEOGRAPHY UNIT 3 2ED (print only) [CHISHOLM, DEFANTI ET AL]	148	<input type="checkbox"/>	1	\$56.95	0267
HUMAN POPULATION - TRENDS & ISSUES: VCE GEOGRAPHY UNIT 4 2ED (print only) [DOUGLAS ET AL] <i>(This will not be available until approximately March 2019. Orders will be supplied as soon as it is available)</i>	149	<input type="checkbox"/>	1	\$56.95	0266
BINDER BOOK A4 96PG	150	<input type="checkbox"/>	1	\$1.80	0805
TRANSPARENCY FILM PLAIN PAPER COPIER BOX OF 20	151	<input type="checkbox"/>	1	\$26.00	0903
HEALTH AND HUMAN DEVELOPMENT					
UNITS 1 & 2					
KEY CONCEPTS IN VCE HEALTH & HUMAN DEVELOPMENT UNITS 1&2 5ED (PRINT & DIGITAL + STUDYON) [BEAUMONT ET AL]	152	<input type="checkbox"/>	1	\$94.95	0225
BINDER BOOK A4 96PG	153	<input type="checkbox"/>	2	\$3.60	0805
BINDER FOLDER A4 2D 25MM BLACK	154	<input type="checkbox"/>	1	\$4.99	0917
UNITS 3 & 4					
KEY CONCEPTS IN VCE HEALTH & HUMAN DEVELOPMENT UNITS 3&4 5ED (PRINT & DIGITAL + STUDYON) [BEAUMONT & FETTLING]	155	<input type="checkbox"/>	1	\$94.95	0227
BINDER BOOK A4 96PG	156	<input type="checkbox"/>	2	\$3.60	0805
BINDER FOLDER A4 2D 25MM BLACK	157	<input type="checkbox"/>	1	\$4.99	0917
LANGUAGES OTHER THAN ENGLISH: INDONESIAN					
All students Units 1 - 4 require:					
BERSAMA-SAMA SENIOR FOCUS BOOK & CD [HERLINA DAY , ANNA]	158	<input type="checkbox"/>	1	\$45.95	0317
BERSAMA-SAMA SENIOR STUDENT BOOK & GRAMMAR BOOKLET [KAY & RACHMAT]	159	<input type="checkbox"/>	1	\$75.95	0318
BERSAMA-SAMA SENIOR WORKBOOK [KAY & RACHMAT]	160	<input type="checkbox"/>	1	\$45.95	0319
KAMUS INDONESIA INGGRIS / DICTIONARY INDONESIAN ENGLISH 3ED REVISED [ECHOLS & SHADILY]	161	<input type="checkbox"/>	1	\$56.95	0320
KAMUS INGGRIS INDONESIA / DICTIONARY ENGLISH INDONESIAN 3ED REVISED [ECHOLS & SHADILY]	162	<input type="checkbox"/>	1	\$56.95	0321
SUBJECT DIVIDERS A4 5 COLOUR TABS	163	<input type="checkbox"/>	1	\$0.99	0782
BINDER BOOK A4 96PG	164	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	165	<input type="checkbox"/>	1	\$4.99	0917
LEGAL STUDIES					
All students Units 1 - 4 require:					
BINDER BOOK A4 96PG	166	<input type="checkbox"/>	2	\$3.60	0805
DISPLAY BOOK A4 REFILLABLE BLACK <i>(One for each unit)</i>	167	<input type="checkbox"/>	2	\$3.98	0933
UNITS 1 & 2					
ACCESS AND JUSTICE: LEGAL STUDIES FOR VCE UNITS 1&2 13ED (PRINT & DIGITAL) [FILIPPIN, BEAZER ET AL]	168	<input type="checkbox"/>	1	\$75.95	0297
UNITS 3 & 4					
JUSTICE & OUTCOMES: LEGAL STUDIES FOR VCE UNITS 3&4 14ED (PRINT & DIGITAL) [FILIPPIN, BEAZER ET AL]	169	<input type="checkbox"/>	1	\$75.95	0301

SUBTOTAL PAGE 7 \$ _____

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
LITERATURE					
UNITS 3 & 4					
INSIGHT LITERATURE FOR SENIOR STUDENTS 5ED (PRINT ONLY) [BEARDWOOD , ROBERT]	170	<input type="checkbox"/>	1	\$47.95	0029
NORTH AND SOUTH : PENGUIN CLASSICS [GASKELL , ELIZABETH]	171	<input type="checkbox"/>	1	\$14.99	0542
CAT ON A HOT TIN ROOF : PENGUIN CLASSICS	172	<input type="checkbox"/>	1	\$19.99	0550
ARIEL : FABER MODERN CLASSIC [PLATH , SYLVIA]	173	<input type="checkbox"/>	1	\$19.99	0551
THE ANCHORESS	174	<input type="checkbox"/>	1	\$19.99	0604
ONLY THE ANIMALS	175	<input type="checkbox"/>	1	\$19.99	0642
REINFORCED REFILLS A4 50'S	176	<input type="checkbox"/>	1	\$1.99	0751
SUBJECT DIVIDERS A4 5 COLOUR TABS	177	<input type="checkbox"/>	1	\$0.99	0782
PLASTIC POCKETS A4 PACK OF 10	178	<input type="checkbox"/>	5	\$4.95	0886
BINDER FOLDER A4 2D 25MM BLACK	179	<input type="checkbox"/>	1	\$4.99	0917
MATHEMATICS					
All students Units 1 - 4 require:					
<i>TI-NSPIRE CX CAS CALCULATOR (Retain from previous year or for new students arrange through the school's supplier)</i>					
<i>TEXAS INSTRUMENTS TI-30XB MULTIVIEW SCIENTIFIC CALCULATOR (Retain from previous year) (Required for SACs)</i>					
EXERCISE BOOK A4 240PG	180	<input type="checkbox"/>	1	\$5.50	0785
EXERCISE BOOK A4 96PG 8MM	181	<input type="checkbox"/>	3	\$3.90	0847
UNITS 1 & 2					
GENERAL MATHEMATICS (FURTHER) UNITS 1 & 2					
GENERAL MATHEMATICS 1&2 VCE CAMBRIDGE SENIOR MATHS (PRINT&DIGITAL) [EVANS & JONES]	182	<input type="checkbox"/>	1	\$87.95	0147
MATHOMAT 4ED TEMPLATE REVISED WITH STUDENT BOOK <i>(Retain from previous year)</i>	183	<input type="checkbox"/>	1	\$22.95	0706
MATHEMATICAL METHODS UNITS 1 & 2					
MATHEMATICAL METHODS 1&2 VCE CAMBRIDGE SENIOR MATHEMATICS (PRINT&DIGITAL) [EVANS & JONES]	184	<input type="checkbox"/>	1	\$87.95	0153
UNITS 3 & 4					
FURTHER MATHEMATICS UNITS 3 & 4					
FURTHER MATHEMATICS VCE CAMBRIDGE SENIOR MATHS (PRINT&DIGITAL) REVISED ED [EVANS & JONES]	185	<input type="checkbox"/>	1	\$87.95	0150
MATHEMATICAL METHODS UNITS 3 & 4					
NELSON VCE MATHEMATICAL METHODS UNIT 3 (4 ACCESS CODES TO NELSON NETBOOK) [GARNER]	186	<input type="checkbox"/>	1	\$41.95	0159
NELSON VCE MATHEMATICAL METHODS UNIT 4 (4 ACCESS CODES TO NELSON NETBOOK) [GARNER]	187	<input type="checkbox"/>	1	\$41.95	0160
MATHEMATICAL METHODS 3&4 VCE CAMBRIDGE SENIOR MATHEMATICS (PRINT&DIGITAL) [EVANS & JONES] <i>(Optional)</i>	188	<input type="checkbox"/>	1	\$87.95	0156
OUTDOOR AND ENVIRONMENTAL STUDIES					
UNITS 1 & 2					
NELSON OUTDOOR & ENVIRONMENTAL STUDIES VCE UNITS 1-4 4ED [CROSS, HUGHES ET AL]	189	<input type="checkbox"/>	1	\$82.95	0212
PHILOSOPHY					
UNITS 1 & 2					
VCE PHILOSOPHY : A STUDENT TEXT FOR UNITS 1&2 3ED [SYMES , ANNA]	190	<input type="checkbox"/>	1	\$75.00	0305
BINDER BOOK A4 96PG	191	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	192	<input type="checkbox"/>	1	\$4.99	0917
UNITS 3 & 4					
VCE PHILOSOPHY : A STUDENT TEXT FOR UNITS 3&4 3ED [ROBINSON-MCCARTHY , LENNY]	193	<input type="checkbox"/>	1	\$65.00	0306
BINDER BOOK A4 96PG	194	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	195	<input type="checkbox"/>	1	\$4.99	0917

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
PHYSICAL EDUCATION					
UNITS 1 & 2					
NELSON PHYSICAL EDUCATION : VCE UNITS 1&2 STUDENT BOOK 2ED (+4 ACCESS CODES) [TELFORD ET AL]	196	<input type="checkbox"/>	1	\$79.95	0207
BINDER BOOK A4 128PG	197	<input type="checkbox"/>	1	\$2.50	0825
UNITS 3 & 4					
NELSON PHYSICAL EDUCATION VCE UNITS 3&4 6ED (PRINT & DIGITAL) [MALPELI, TELFORD ET AL]	198	<input type="checkbox"/>	1	\$79.95	0210
NELSON PHYSICAL EDUCATION WORKBOOK VCE UNITS 3&4 3ED: PEAK PERFORMANCE [MALPELI ET AL]	199	<input type="checkbox"/>	1	\$29.95	0211
STUDYON VCE PHYSICAL EDUCATION UNITS 3&4 2ED (DIGITAL) [CLEARY]	200	<input type="checkbox"/>	1	\$19.95	EMAIL
<i>(Optional) (This item is a digital access code which will be supplied by email)</i>					
BINDER BOOK A4 96PG	201	<input type="checkbox"/>	2	\$3.60	0805
PHYSICS					
All students Units 1 - 4 require:					
<i>TI-NSPIRE CAS CX CALCULATOR (Retain from previous year or for new students arrange through the school's supplier)</i>					
BINDER BOOK A4 96PG	202	<input type="checkbox"/>	1	\$1.80	0805
BINDER FOLDER A4 2D 25MM BLACK	203	<input type="checkbox"/>	1	\$4.99	0917
UNITS 1 & 2					
HEINEMANN PHYSICS 11 4ED: VCE UNITS 1&2 (PRINT & DIGITAL) [MORAN ET AL]	204	<input type="checkbox"/>	1	\$84.95	0085
HEINEMANN PHYSICS 11 VCE UNITS 1&2 : STUDENT WORKBOOK [BAIL , DOUG]	205	<input type="checkbox"/>	1	\$34.95	TBC
UNITS 3 & 4					
HEINEMANN PHYSICS 12 4ED: VCE UNITS 3&4 (PRINT & DIGITAL) [BAIL, MORAN ET AL]	206	<input type="checkbox"/>	1	\$84.95	0087
A+ PRACTICE EXAMS : PHYSICS VCE UNITS 3&4 2ED (+ CD) [TILLEY]	207	<input type="checkbox"/>	1	\$31.95	S1.08
CAMBRIDGE CHECKPOINTS VCE 2019: PHYSICS UNITS 3&4 (print & online)	208	<input type="checkbox"/>	1	\$34.95	S3.09
PHYSICS NOTES : A+ PHYSICS VCE UNIT 3 5ED [TILLEY / GRIFFITHS]	209	<input type="checkbox"/>	1	\$31.95	S1.09
<i>(Optional)</i>					
PHYSICS NOTES : A+ PHYSICS VCE UNIT 4 5ED [TILLEY / GRIFFITHS]	210	<input type="checkbox"/>	1	\$31.95	S1.10
<i>(Optional)</i>					
PSYCHOLOGY					
All students Units 1 - 4 require:					
BINDER BOOK A4 96PG	211	<input type="checkbox"/>	2	\$3.60	0805
BINDER FOLDER A4 2D 25MM BLACK	212	<input type="checkbox"/>	1	\$4.99	0917
UNITS 1 & 2					
PSYCHOLOGY VCE UNITS 1&2 8ED (PRINT & DIGITAL) [GRIVAS, JOHN]	213	<input type="checkbox"/>	1	\$94.95	0077
UNITS 3 & 4					
PSYCHOLOGY VCE UNITS 3&4 7ED (PRINT & DIGITAL + STUDYON) [GRIVAS]	214	<input type="checkbox"/>	1	\$94.95	0079
CAMBRIDGE CHECKPOINTS VCE 2019: PSYCHOLOGY UNITS 3&4 (print & online)	215	<input type="checkbox"/>	1	\$34.95	S3.10
SOFTWARE DEVELOPMENT					
UNITS 3 & 4					
BINDER BOOK A4 96PG	216	<input type="checkbox"/>	1	\$1.80	0805
USB SWIVEL FLASH DRIVE 8GB	217	<input type="checkbox"/>	1	\$10.99	COUNTER
<i>(Retain from Year 11)</i>					
STUDIO ARTS					
All students Units 1 - 4 require:					
ART-ISAN 2ED : STUDIO ARTS FOR VCE UNITS 1-4 (PRINT & DIGITAL) [BOWDEN , MICHAEL]	218	<input type="checkbox"/>	1	\$74.95	0172
DISPLAY BOOK A4 REFILLABLE BLACK	219	<input type="checkbox"/>	1	\$1.99	0933
VISUAL DIARY A3 120 PG	220	<input type="checkbox"/>	2	\$19.00	0983
<i>(1 per semester)</i>					
PENCIL HB	221	<input type="checkbox"/>	1	\$0.80	1038
PEN ARTLINE 200 0.4MM BLACK	222	<input type="checkbox"/>	1	\$3.50	1050
ERASER LARGE	223	<input type="checkbox"/>	1	\$0.75	1059
USB SWIVEL FLASH DRIVE 8GB	224	<input type="checkbox"/>	1	\$10.99	COUNTER

**FLINDERS CHRISTIAN COMMUNITY COLLEGE - TYABB CAMPUS - SENIOR SCHOOL YEARS 10-12
2019 TEXTBOOK AND STATIONERY LIST**

DESCRIPTION	LINE	<input checked="" type="checkbox"/>	QTY	PRICE	LOCATION
VCAL					
WORK PLACEMENT JOURNAL [CAROLAN , MICHAEL]	225	<input type="checkbox"/>	1	\$31.50	0456
VISUAL DIARY 11'x14' 120PG	226	<input type="checkbox"/>	1	\$8.99	0982
VET SPORT AND RECREATION					
UNITS 3 & 4					
BINDER BOOK A4 96PG	227	<input type="checkbox"/>	1	\$1.80	0805
VISUAL COMMUNICATION DESIGN					
<i>All students Units 1 - 4 require:</i>					
DISPLAY BOOK A4 REFILLABLE BLACK	228	<input type="checkbox"/>	1	\$1.99	0933
VISUAL DIARY A3 120 PG	229	<input type="checkbox"/>	1	\$9.50	0983
PENCIL TRIANGULAR GRIP 2001 HB	230	<input type="checkbox"/>	2	\$1.98	1032
PEN ARTLINE 200 0.4MM BLACK	231	<input type="checkbox"/>	2	\$7.00	1050
ERASER LARGE	232	<input type="checkbox"/>	1	\$0.75	1059
ADDITIONAL STATIONERY					
TAPE STICKY CLEAR 18MM X 33M	233	<input type="checkbox"/>	1	\$0.99	0701
PAPER CLIPS 33MM BOX OF 100	234	<input type="checkbox"/>	1	\$0.99	0707
RULER 30CM WOODEN	235	<input type="checkbox"/>	1	\$0.90	0731
REXEL BAMBI MINI STAPLER	236	<input type="checkbox"/>	1	\$10.99	0744
GLUE STICK 35GM	237	<input type="checkbox"/>	2	\$7.00	0747
REINFORCED REFILLS A4 50'S	238	<input type="checkbox"/>	3	\$5.97	0751
PLASTIC POCKETS A4 PACK OF 10	239	<input type="checkbox"/>	3	\$2.97	0886
HEADSET MULTIMEDIA & MICROPHONE	240	<input type="checkbox"/>	1	\$16.50	0965
<i>(Students are required to supply their own headphones for health reasons)</i>					
SCISSORS 170MM R/L	241	<input type="checkbox"/>	1	\$1.75	0990
<i>(Suitable for left and right hand use)</i>					
COLOUR PENCILS 12'S	242	<input type="checkbox"/>	1	\$5.99	1005
PEN BALLPOINT BLACK	243	<input type="checkbox"/>	2	\$1.00	1044
PEN BALLPOINT RED	244	<input type="checkbox"/>	2	\$1.00	1045
PEN BALLPOINT BLUE	245	<input type="checkbox"/>	2	\$1.00	1047
				SUBTOTAL PAGE 10	\$
				SUBTOTAL FROM PAGE 9	\$
				SUBTOTAL FROM PAGE 8	\$
				SUBTOTAL FROM PAGE 7	\$
				SUBTOTAL FROM PAGE 6	\$
				SUBTOTAL FROM PAGE 5	\$
				SUBTOTAL FROM PAGE 4	\$
				SUBTOTAL FROM PAGE 3	\$
				SUBTOTAL FROM PAGE 2	\$
PROCESSING, PACKING & DISTRIBUTION FEE	246	<input checked="" type="checkbox"/>		\$5.95	
HOME DELIVERY FEE (IF REQUIRED)		<input type="checkbox"/>		\$12.95	
				GRAND TOTAL	\$